



**New Member Form 2021-2022**

PO Box 13522  
Pu'unene, HI 96784

Date: \_\_\_\_\_

Yearly Dues carry through 6/30/2022 (if joining after 3/15/2021)

**Directory Listing:**

\_\_\_\_\_  
(Last Name)                      (First Name)                      (Nickname/Preferred Name)

Spouse/Partner's Name (optional)

\_\_\_\_\_  
Mailing Address (street/PO Box)                      (City)                      (State)                      (Zip)

\_\_\_\_\_  
Physical Address (street/PO Box)                      (City)                      (State)                      (Zip)

\_\_\_\_\_  
Home phone (optional)                      Cell Phone (optional)                      Work Phone (optional)

\_\_\_\_\_  
Birthday (month)                      (day)

**Higher Education:**

\_\_\_\_\_  
Institution Name                      State                      Degree                      Year Awarded

\_\_\_\_\_  
Institution Name                      State                      Degree                      Year Awarded

\_\_\_\_\_  
Institution Name                      State                      Degree                      Year Awarded

Branch Member:                      I am a graduate holding an associate or equivalent (RN), baccalaureate, or higher degree(s) from a regionally accredited institution.

\_\_\_\_\_  
Member Signature

**Regular Membership:**

AAUW National: \$62 + State: \$10 + Maui Branch: \$16 =                      **\$88**

**Shape the Future Membership: \*\***

AAUW National: \$31 + State: \$10 + Maui Branch: \$16 =                      **\$57**

Make checks payable to: **AAUW Maui Branch**

Mail to:                      Maui Branch AAUW  
PO Box 1352  
Pu'unene, HI 96784

**\*\* To qualify for Shape the Future Membership, the applicant:**  
- Has not previously been a member of AAUW  
- Or their previous membership lapsed before 6/30/2018  
- Must join at a public event

**Branch Activities:**

Below is a list of the Maui Branch activities. Indicate your interest and we will forward your information to the appropriate group leader.

**Interest Groups:**

- \_\_\_\_\_ Book Club
- \_\_\_\_\_ Great Decisions
- \_\_\_\_\_ Lunch Bunch
- \_\_\_\_\_ Tastes & Talk
- \_\_\_\_\_ Voter Registration
- \_\_\_\_\_ Whale Watch Fundraiser

**AAUW Programs:**

- \_\_\_\_\_ AAUW Fund
- \_\_\_\_\_ AAUW Legal Advocacy
- \_\_\_\_\_ AAUW Public Policy

**Administrative Areas:**

- \_\_\_\_\_ Communications
- \_\_\_\_\_ Membership Committee
- \_\_\_\_\_ Program Committee
- \_\_\_\_\_ Website

**For Administrative Use only:**

Cash or Check Number	_____
Membership Amount	\$ _____
Other Payment (donation, T-shirt, etc)	\$ _____
Total Amount	\$ _____